

Jonathan Edwards: Philosophical Theologian: A Masterpiece of American Thought

Jonathan Edwards (1703–1758) was one of the most important philosophers and theologians in American history. His work is characterized by its rigorous intellectualism, its deep piety, and its passionate commitment to the Christian faith.



Jonathan Edwards: Philosophical Theologian

★★★★☆ 4.5 out of 5

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Screen Reader	: Supported
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Edwards was born in East Windsor, Connecticut, the son of a minister. He graduated from Yale College in 1720, and then served as a pastor in Northampton, Massachusetts, from 1729 to 1750. During his time in Northampton, Edwards experienced a profound religious awakening, which led him to develop his own unique brand of Calvinist theology.

In 1750, Edwards was dismissed from his pastorate in Northampton due to his controversial views on the nature of salvation. He then served as a missionary to the Native Americans in Stockbridge, Massachusetts, and as

president of the College of New Jersey (now Princeton University) from 1758 until his death in 1758.

Edwards' philosophical work is marked by its attempt to reconcile the claims of reason and faith. He argued that reason is a gift from God, and that it should be used to understand the world and to glorify God. However, he also believed that reason is limited, and that it cannot fully comprehend the mysteries of faith.

Edwards' theological work is characterized by its emphasis on the sovereignty of God and the depravity of man. He argued that God is the ultimate cause of all things, and that his will is irresistible. He also believed that man is totally depraved, and that he is unable to save himself from sin.

Edwards' work has had a profound impact on American thought. His philosophical insights have helped to shape the American understanding of the nature of reality, the human condition, and the relationship between God and man. His theological work has helped to define the American understanding of the Christian faith.

Jonathan Edwards: Philosophical Theologian is a comprehensive and authoritative work on the life and thought of one of America's most important thinkers. This book is essential reading for anyone who wants to understand the history of American thought or the development of American theology.

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Endorsements

"Jonathan Edwards: Philosophical Theologian is a magisterial work of scholarship. It is the definitive study of Edwards' thought, and it will be the standard reference work on Edwards for many years to come." —Harry Stout, Yale University

"This book is a major contribution to the study of American thought. It provides a comprehensive and insightful account of Edwards' philosophical and theological system, and it will be essential reading for anyone who wants to understand the development of American thought." —Mark Noll, University of Notre Dame

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